ENFIELD BOARD OF EDUCATION ENFIELD, CONNECTICUT

Time-Place:

Council Chambers 820 Enfield Street Enfield, CT 7:00 PM Regular Meeting Date: 08/22/17

| 1. | Call to Order – 7:00 PM |
|-----|--|
| 2. | Invocation or Moment of Silence - Timothy Neville |
| 3. | Pledge of Allegiance – Timothy Neville |
| 4. | Fire Evacuation Announcement |
| 5. | Roll Call |
| 6. | Board Guest(s) |
| 7. | Superintendent's Report |
| | a. Staff Convocation & Professional Learning b. First Day of School c. Transition Update d. JFK Update e. Grants Report f. Personnel Report |
| 8. | Audiences |
| 9. | Board Members' Comments |
| 10. | Unfinished Business |
| 11. | New Business |
| | a. Approve ED-099 Agreement for Child Nutrition Programs b. Approve Child and Adult Care Food Program (CACFP) c. Approve Career and Technical Education Secondary Supplemental Enhancement Grant |
| 12. | Board Committee Reports a. Building Committee b. Curriculum Committee c. Finance Committee d. Leadership Committee e. Policy Committee f. Any Other Committees |
| 13. | Approval of Minutes: - Special Meeting Minutes – June 27, 2017 & Special Meeting Minutes – July 11, 2017 |
| 14. | Approval of Accounts and Payroll a. For the Months of May 2017, June 2017 and July 2018 b. Line Item Transfers, if any |
| 15. | Correspondence and Communications |

Adjournment 18.

Audiences

Executive Session

a. Matter(s) Related to Personnel

16.

17.



OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Date:

August 22, 2017

To:

Enfield Board of Education

From:

Mr. Christopher J. Drezek

Re:

Superintendent's Report

- a. <u>Staff Convocation & Professional Learning</u>: All staff will attend the Tuesday, August 29th Convocation at Enfield High School. Staff will participate in a variety of professional learning activities in all schools across the district on August 30th and 31st. Enclosed in your packet is a letter from Ms. Middleton, our Chief Academic Officer regarding the professional learning activities for staff.
- **First Day of School:** The first day of school for the FY2017-18 school year is on Tuesday, September 5th. Enclosed in your packets is a Day 1 flyer that I will elaborate on. All staff members are ready to welcome back students to their new schools and classrooms. Board members are welcome to visit schools on the first day of school. We wish everyone a successful school year.
- **C.** Transition Update: I will provide the Board with and update regarding the elementary reorganization transition.
- **d. JFK Update:** I will also update the Board regarding John F. Kennedy Middle school. Enclosed in your packets is a press release and quorum agenda for the August 24th Quarterly Q&A meeting.
- **e. Grants Report:** Enclosed in your packet is the August 2017 Grants Report for your review
- **f. Personnel Report:** The Personnel Report through August 2017 is also enclosed for your review.



OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Date:

August 22, 2017

To:

Enfield Board of Education Mr. Christopher J. Drezek

From: Re:

Approve ED-099 Agreement for Child Nutrition Programs

The ED099 Agreement for Child Nutrition Programs is the formal agreement between the Enfield Public Schools and the State of Connecticut to operate Child Nutrition Programs. Since we have had a change in personnel in the Superintendent's office, we are required to resubmit our agreement with the CSDE with the new personnel.

Therefore, the Enfield Board of Education may take any action(s) deemed appropriate regarding the Superintendent, Deputy Superintendent and Board Secretary as authorized signers for the ED-099 Agreement for Child Nutrition Programs.



OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Date:

From:

August 22, 2017

To:

Enfield Board of Education Mr. Christopher J. Drezek

Re:

Approve Child and Adult Care Food Program (CACFP)

Enfield Head Start's Child and Adult Care Food Program (CACFP) agreement needs to be approved for 2017-18. This annual agreement is required by the State of Connecticut. Enclosed in your packet is a copy of the application renewal summary checklist.

Therefore, the Enfield Board of Education may take any action(s) deemed appropriate regarding authorizing the Superintendent to endorse Child and Adult Care Food Program (CACFP) applications as presented.



OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Date:

From:

August 22, 2017

To:

Enfield Board of Education Mr. Christopher J. Drezek

Re:

Approve Career and Technical Education Secondary Supplemental

Enhancement Grant

Mr. John Dague, our STEAM Coordinator has applied for a \$100,000 grant for equipment and professional development to help develop a Machining pathway to prepare students for careers in manufacturing by incorporating machining technology into existing classes. This grant will enable us to encourage student participation in Asnuntuck's College Connections Program.

Therefore, the Enfield Board of Education may take any action(s) deemed appropriate regarding approving the Career and Technical Education Secondary Supplemental Enhancement Grant as presented.



OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Date:

August 22, 2017

To:

Enfield Board of Education

From:

Mr. Christopher J. Drezek

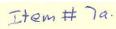
Re:

Executive Session

The Board of Education needs to discuss the following item:

- Matter(s) Related to Personnel

Therefore, I recommend that the Enfield Board of Education enter executive session, with the appropriate personnel invited, for the reasons described above. An affirmative vote of two-thirds of the members present and voting is required. Board members can remain in Council Chambers for the executive session.



Michelle Middleton; Chief Academic Officer; mmiddleton@enfieldschools.org

1010 Enfield Street • ENFIELD, CONNECTICUT 06082 Tel: 860.253.6513 • FAX: 860.253.6515 • WWW.ENFIELDSCHOOLS.ORG

August 16, 2017

Dear Colleagues:

As our new school year quickly approaches, we are pleased to welcome you back for another year of teaching and learning within the Enfield Public Schools. The 2017-2018 school year will be filled with exciting opportunities for both staff and students; we look forward to partnering with you for another productive year.

Enfield Public Schools maintains a record of all professional learning of its staff members. Instead of our usual registration process through Munis, teachers will sign in at each session on August 30 and August 31, and these sheets will be recorded with the Academic Office. A more user-friendly registration system for our professional development sessions will be up and running for our early-release sessions and the remainder of full-day professional development throughout the year.

We look forward to working with you to fulfill the vision of the Enfield Public Schools. It is a privilege to work together with you to serve the children and families of Enfield.

Respectfully,

Michelle Middleton

idealle Middletth

Wednesday, August 30 AM***

| Enfield High School Teachers | PowerSchool Training | Enfield High School |
|---|--|---|
| JFK Teachers | PowerSchool Training | Enfield High School |
| K-2 Classroom Teachers and K-2 Language Arts Consultants | Reading Workshop Roll-Out | Home School |
| 3-5 Classroom Teachers | PowerSchool Training | Home School |
| STEAM Academy PK Teachers | First Aid/CPR | Stowe |
| K-5 PE/Health Teachers | Health-Integrated Lesson Plans | Whitney Conference Room |
| K-5 STEAM and Computer Education Teachers | PLTW Training | Crandall |
| K-5 Art | Curriculum Development/Revision | EHS |
| K-5 Music | Curriculum Development/Revision | EHS |
| K-5 Math Consultants | Benchmark Assessment Plan | Barnard |
| Elementary SPED, Integrated PK Teachers, and Speech and Language Pathologists | IEP Development | Parkman Library |
| JFK and EHS SPED Teachers, Social Workers, Psychologists, and Secondary Counselors | PowerSchool Training | Alcorn Professional Development Library |
| Elementary Counselors | Building-Based File Review and Family Outreach | Home School |
| 3-5 Language Arts Consultants | Diagnostic Assessment Review | Parkman Room 8 |
| PBIS Coaches | Introductory Training and Overview | Crandall |
| Academic Coaches | Reading Workshop Roll-Out | Home K-2 School |

^{***}PM Sessions are listed on the reverse side

Wednesday, August 30 PM

| NEASC Second Year Report Work Reading Survey | Enfield High School JFK |
|--|---|
| Reading Survey | |
| /Clarent to a l | Home School Computer Lab |
| (Classroom teachers exempt from the survey, LACs, and | |
| Academic Coaches will continue the morning's work in a | |
| location determined by building principal.) | |
| PowerSchool Training | Home School |
| Integrating Music and Dance into Academic Curriculum | Stowe |
| Health-Integrated Lesson Plans | Whitney Conference Room |
| | Crandall |
| | EHS |
| | EHS |
| | Barnard |
| | |
| | Parkman Library |
| PowerSchool Training | Alcorn Professional |
| | Development Library |
| Building-Based File Review and Family Outreach | Home School |
| | Parkman Room 8 |
| | TBD |
| The state of the s | Crandal |
| | Academic Coaches will continue the morning's work in a location determined by building principal.) PowerSchool Training Integrating Music and Dance into Academic Curriculum Health-Integrated Lesson Plans PLTW Training Curriculum Development/Revision Curriculum Development/Revision Developing Instructional Support Materials IEP Development |

Thursday, August 31 AM***

| Enfield High School Teachers | NEASC/NEASC Standards Groups | Enfield High School |
|---|--|--|
| JFK Teachers | Student Engagement Practices | JFK |
| K-2 Classroom Teachers | PowerSchool Training | Home School |
| 3-5 Classroom Teachers and 3-5 Language Arts Consultants | Reading Workshop Roll-Out | Home School |
| Elementary SPED Teachers, Integrated and STEAM Academy PK Teachers, Speech and Language Therapists, and Elementary Level Counselors | PowerSchool Training | Alcorn Professional Development Library |
| K-5 PE/Health Teachers | Standards-Based Grading and Assessment | Whitney Conference Room |
| K-5 STEAM and Computer Education Teachers | Curriculum Development/Revision | Crandall |
| K-5 Art | Curriculum Development/Revision | JFK |
| K-5 Music | Curriculum Development/Revision | JFK |
| K-5 Math Consultants | Developing Instructional Support Materials | Barnard |
| K-2 Language Arts Consultants | Diagnostic Assessment Review | Parkman Conference Room |
| PBIS Coaches | Reading Workshop Roll-Out | Crandall |
| Academic Coaches | Reading Workshop Roll-Out | Home 3-5 School |

^{***}PM Sessions are listed on the reverse side

Thursday, August 31 PM

| Enfield High School Teachers | Mandated Reporter Training | Enfield High School |
|---|---|--|
| JFK Teachers | Departmental Work | JFK |
| JFK Counselors | Building-Based File Review and Family Outreach | JFK |
| K-2 Classroom Teachers | PowerSchool Training | Home School |
| Grade 3 Classroom Teachers | Reading Survey | Home School |
| 3-5 LACs | (Grade 3 classroom teachers exempt from the survey and LACs will continue the morning's work in a location determined by building principal.) | |
| Grade 4 Classroom Teachers, Grade 5 Classroom Teachers, K-5 Math Consultants, and Academic Coaches | Math Professional Development | Parkman All-Purpose Room |
| Elementary SPED Teachers, Integrated and STEAM Academy PK Teachers, Speech and Language Therapists, and Elementary Level Counselors | PowerSchool Training | Alcorn Professional Development Library |
| K-5 PE/Health Teachers | Standards-Based Grading and Assessment | Whitney Conference Room |
| K-5 STEAM and Computer Education Teachers | Curriculum Development/Revision | Crandall |
| K-5 Art | Curriculum Development/Revision | JFK |
| K-5 Music | Curriculum Development/Revision | JFK |
| K-2 Language Arts Consultants | Diagnostic Assessment Review | Parkman Conference Room |
| LEGO Coaches | Math Center Resource Development | TBD |
| PBIS Coaches | Introductory Training and Overview | Crandall |

TUESDAY



#EPSFIRSTDAY

WWW.ENFIELDSCHOOLS.ORG



Press Release

CONTACT:

FOR IMMEDIATE RELEASE

Bryan Chodkowski Town Manager Enfield, CT 06082 Phone: (860) 253-6353 bchodkowski@enfield.org

Quarterly Q&A with Town Council and Staff

Topic: JFK Middle School, PCB Informational Session August 24, 2017

The Town of Enfield is holding its Quarterly Q & A at JFK Middle School,155 Raffia Road beginning at 6:00 PM. The meeting will take place as follows:

6 PM: Cafeteria - Informal Q & A for guests & technical personnel

7 PM: Auditorium - Formal Presentation followed by Q & A

All residents are encouraged to attend and participate in an open forum for a question and answer with Town Council and Town Staff.



OFFICE OF THE SUPERINTENDENT OF SCHOOLS

August 18, 2017

Mrs. Suzanne Olechnicki, Town Clerk Enfield Town Hall 820 Enfield Street Enfield, CT 06082

Dear Mrs. Olechnicki:

A quorum of the Enfield Board of Education may attend the Town Council's Quarterly Q&A Meeting on Thursday, August 24th starting at 6:00 PM at John F. Kennedy Middle School. The topic for the quarterly discussion is – JFK Middle School, PCB Informational Session. No formal Board actions will be taken at this meeting.

cc: BOE

Item #7e.

ENFIELD PUBLIC SCHOOLS

FY 2017-18 GRANTS

| | Applied For | Awarded | Date Submitted | Approval Date |
|---|--------------|--------------|-----------------------|---------------|
| | T STATE | | 4/7/0047 | D |
| Adult Education - (Grant Portion) | 192,584.00 | 147 | 4/7/2017 | Pending |
| Adult Education - Cooperative | 60,404.00 | | 4/7/2017 | Pending |
| Adult Eduation Program Enhacement Project Grant (PEPG) | 40,000.00 | z= | 4/25/2017 | Pending |
| Perkins | 61,647.00 | E | 6/29/2017 | Pending |
| Head Start Federal Grants (FY 3/1/17 - 2/28/18) | 824,234.00 | 838,870.00 | 10/25/2016 | 3/7/2017 |
| Head Start State Grants (Enhancement, Extended Services, Early Link) | 123,020.00 | - | 5/16/2017 | Pending |
| IDEA Section 611, Special Education Assistance (FY 07/01/17-06/30/19) | 1,287,968.00 | 1,287,968.00 | 4/27/2017 | 6/8/2017 |
| IDEA Section 619, Preschool Education (FY 07/01/17-06/30/19) | 51,865.00 | 51,865.00 | 4/27/2017 | 6/8/2017 |
| Smart Start Grant- Capital Improv.(5/1/17-6/30/18) | 75,000.00 | 75,000.00 | 10/25/2016 | 5/31/2017 |
| Smart Start Grant- Operations (7/1/17-6/30/19) | 65,000.00 | 65,000.00 | 10/25/2016 | 7/13/2017 |
| Smart Start Cohort I (07/1/17-06/30/19) | 120,000.00 | 120,000.00 | 3/28/2017 | 7/13/2017 |
| TOTAL | 2,641,722.00 | 2,178,703.00 | | |

CERTIFIED PERSONNEL MATTERS July 1, 2017 THROUGH August 18, 2017

NEW HIRE:

EFFECTIVE

NAME

DOH DATE

POSITION/LOCATION F

REASON

SEE ATTACHED LIST

RESIGNATIONS:

| | | EFFECTIVE | | |
|--|--|--|--|---|
| REASON | POSITION/LOCATION | DATE | DOH | NAME |
| Other District | Chemistry / Enfield High | 07/13/17 | 09/01/06 | Patrick Smith |
| Other District | Special / JFK Middle | 07/28/17 | 08/27/12 | Erin Hayes |
| | Education | | | |
| Resigned | Reading / Enfield High | 07/31/17 | 08/29/11 | Diana Latorre |
| Resigned | Grade 4 / P Crandall | 08/02/17 | 09/01/15 | Alyssa Santos |
| Resigned | Grade 1 / H Barnard | 08/03/17 | 09/01/99 | Kera Pixton |
| Other District | Special / H Barnard | 08/04/17 | 01/03/17 | Emily Hurtuk |
| * | Education | | | |
| Other District Resigned Resigned Resigned | Special / JFK Middle Education Reading / Enfield High Grade 4 / P Crandall Grade 1 / H Barnard Special / H Barnard | 07/28/17 07/31/17 08/02/17 08/03/17 | 08/27/12 08/29/11 09/01/15 09/01/99 | Erin Hayes Diana Latorre Alyssa Santos Kera Pixton |

NON-CERTIFIED PERSONNEL MATTERS July 1, 2017 THROUGH August 18, 2017

TRANSFERS:

| NAME Debra Ferris | DOH 02/05/15 | EFFECTIVE <u>DATE</u> 07/01/17 | FROM Guidance Secretary 12 mths EHS | TO Main Office EHS Secretary 12 mths |
|----------------------|---------------------|--------------------------------|-------------------------------------|--------------------------------------|
| Kari Monteforte | 10/30/15 | 07/31/17 | Library Aide H Barnard | Guidance Secretary EHS 12 mths |
| Lisa Yarum | 09/05/16 | 09/05/17 | Literacy Tutor H Memorial | Library Aide H Barnard |

CERTIFIED NEW HIRES

| CERTIFIED NEW | HIKES | | |
|------------------|------------|---------------------------|--------------------------|
| Last Name | First Name | SUBJECT | Location |
| BERUBE | JESSICA | MUSIC | ENFIELD STREET |
| BLAIR | SHANNON | GRADE 2 | HAZARDVILLE MEMORIAL |
| BORDIERI | KARA | SPECIAL EDUCATION | JOHN F KENNEDY MIDDLE |
| BOULETTE | RACHEL | GRADE 3 | PRUDENCE CRANDALL |
| BRADDOCK | MATTHEW | PE / HEALTH | PRUDENCE CRANDALL |
| BROOKS | ANTHONY | ADMINISTRATOR / PRINCIPAL | ELI WHITNEY |
| CARLSON | ROBERT | GUIDANCE COUNSELOR | ENFIELD HIGH |
| CHADBOURNE | SARAH | ENGLISH | JOHN F KENNEDY MIDDLE |
| CHAMBERLAIN | KIMBERLY | PE / HEALTH | HENRY BARNARD |
| DEL VECCHIO | CAROLE | TECHNOLOGY | ENFIELD HIGH |
| DISILVESTRO | RACHEL | GRADE 1 | HAZARDVILLE MEMORIAL |
| DRAEGER | DANIELLE | GRADE 3 | EDGAR H PARKMAN |
| ECCLES | ANNA | SPECIAL EDUCATION | ENFIELD HIGH |
| FLEMING | HEATHER | PSYCHOLOGIST | ELI WHITNEY |
| FRIZZELL | APRIL | ART | ENFIELD HIGH |
| GAGNON | CHRISTINE | PBIS TEACHER | HENRY BARNARD |
| GALLOWAY | JAMES | GRADE 4 | EDGAR H PARKMAN |
| HARMON | KIMBERLY | GRADE 3 | ELI WHITNEY |
| HARRISON | KAITLIN | SPECIAL EDUCATION | JOHN F KENNEDY MIDDLE |
| HATFIELD | CHELSEA | GRADE 4 | EDGAR H PARKMAN |
| HILL | DANIELLE | MATH | JOHN F KENNEDY MIDDLE |
| JANISIESKI | COURTNEY | GRADE 4 | ELI WHITNEY |
| KELLY | MEGAN | GRADE 5 | PRUDENCE CRANDALL |
| KHOXAYO | SOMMALA | SCIENCE | ENFIELD HIGH |
| KRAUCUNAS | STACEY | KINDERGARTEN | ENFIELD STREET |
| LAURITO | TERESA | GRADE 1 | HAZARDVILLE MEMORIAL |
| MALEHORN | COLLEEN | GRADE 1 | HENRY BARNARD |
| MARR | CAROLINE | MATH | ENFIELD HIGH |
| MARTIN | KATHLEEN | GRADE 5 | ELI WHITNEY |
| MASTRONARDI | ERICA | GUIDANCE COUNSELOR | ENFIELD HIGH |
| MCCANN | TARA | SPEECH PATHOLOGIST | PK STEAM ACADEMY (STOWE) |
| NELSON | TARA | GRADE 1 | HENRY BARNARD |
| NUZZOLO | CHRISTINE | KINDERGARTEN | HAZARDVILLE MEMORIAL |
| PARKER | MARISSA | PREK | PK STEAM ACADEMY (STOWE) |
| PAWLOWICZ | STEPHANIE | SPEECH PATHOLOGIST | PK STEAM ACADEMY (STOWE) |
| RIGHTER | CHRISTINE | SPECIAL EDUCATION | EDGAR H PARKMAN |
| ROBINSON | SAMANTHA | SCIENCE | ENFIELD HIGH |
| ROBUSTELLI-PRICE | AMANDA | WORLD LAGUAGE | ENFIELD HIGH |
| SCHOMBURG | BROOKE | GRADE 2 | HAZARDVILLE MEMORIAL |
| SHORT | LAUREN | PBIS TEACHER | ELI WHITNEY |
| SMITH . | ALLISON | GRADE 4 | PRUDENCE CRANDALL |
| SMYTH | MELISSA | SOCIAL WORKER | ENFIELD HIGH |
| SOAR | JAMES | SCIENCE | JOHN F KENNEDY MIDDLE |
| SOULE | JESSICA | GRADE 4 | PRUDENCE CRANDALL |
| STAPLETON | ALLISON | GRADE 5 | EDGAR H PARKMAN |
| SULLIVAN | SHAUNA | SPECIAL EDUCATION | HENRY BARNARD |
| THIBADEAU | CAROLINE | ENGLISH | JOHN F KENNEDY MIDDLE |
| TIROLETTO | MICHAEL | ENGLISH | JOHN F KENNEDY MIDDLE |
| URQUHART | AMANDA | MUSIC | EDGAR H PARKMAN |
| VALLO | MARY | SCIENCE | ENFIELD HIGH |
| WINIARSKI | MARK | SCIENCE | ENFIELD HIGH |
| WYNNE | ASHLEIGH | MATH | ENFIELD HIGH |
| | | • | |



Connecticut State Department of Education Bureau of Health/Nutrition, Family Services and Adult Education Child Nutrition Programs 450 Columbus Boulevard, Suite 504 Hartford, CT 06103

| FOR STATE USE C | NLY |
|------------------------|----------|
| Effective Date: | |
| AGREEMENT NUMBERS: | |
| School Programs | |
| Child Day Care Centers | |
| | <u> </u> |
| Adult Day Care Centers | |
| Day Care Homes | |
| Summer Food Service | |

AUTHORIZED SIGNATURES CHANGE FORM

Read the *Instructions to Complete the Authorized Signatures*Change Form before completing the form. Return this form to the CSDE Child Nutrition Programs at the address above.

| Thi | is is to certify that on | , as shown in the minutes of |
|-----|---|---|
| | Name of Comparation | Do and of Education on Consuming Park |
| | Name of Corporation, | Board of Education or Governing Body |
| | following action was taken to revise the attrition Programs. | Authorized Signers of the ED-099 Agreement for Child |
| 1. | The person designated below is authorize reimbursement. | zed to sign this agreement and to sign claims for |
| | Signature | Printed Name |
| • | Title (Superintendent of Schools, Mayor, Sel or Chairperson of the Board, Pastor or C | |
| 2. | In the absence or incapacity of the first d designated below is authorized to sign cl | • |
| | Signature | Printed Name |
| | Title (Assistant Superintendent, Business Official, E City or Town Manager, Executive Director or De | |
| 3. | The signature below certifies the above a | ection. |
| | | |
| | Signature | Title (Secretary of Corporation, Town Clerk, Secretary of the Board) |

This form is available at www.sde.ct.gov/sde/lib/sde/pdf/deps/nutrition/forms/sigchange.pdf.
The instructions are available at www.sde.ct.gov/sde/lib/sde/pdf/deps/nutrition/forms/sigchangeinstr.pdf

Instructions to Complete the Connecticut State Department of Education (CSDE)

AUTHORIZED SIGNATURES CHANGE FORM

The *ED-099 Agreement for Child Nutrition Programs* is the formal agreement between a sponsoring organization and the CSDE to operate one or more of the U.S. Department of Agriculture (USDA) Child Nutrition Programs. When the sponsoring organization's *Agreement* was approved, two originals were signed by the sponsoring organization and the CSDE. One original was returned to the sponsoring organization.

Page 4 of the Agreement designates representatives authorized to enter into an agreement with the CSDE and to sign the claim for reimbursement. The Agreement is permanent and amended as changes occur. The CSDE recognizes that one or both of the authorized signers will change periodically. The Authorized Signatures Change Form must be executed whenever one of the two authorized signers changes. Claims for reimbursement are valid only when signed by authorized signers on file with the CSDE. Board action must occur to make changes to authorized signers so that claims can be signed and submitted, and reimbursement delays are avoided.

- Date of the board meeting is when the governing body of the sponsoring organization took action to change one or both of the authorized signers.
- Signature 1 is the designated representative authorized to sign the Agreement for Child Nutrition Programs and to sign claims for reimbursement. The person is head of the governing body, e.g. the chief officer elected or appointed to assume legal responsibility for the organization (superintendent of schools, mayor, selectman, corporate president, chairperson of the board, pastor, or commissioner).
- Signature 2 is authorized only to sign the claims for reimbursement in the absence or
 incapacity of the first designated individual (assistant superintendent, business official,
 principal, headmaster, city or town manager, executive director or deputy commissioner).
- Signature 3 certifies the board action and is not authorized to sign the claim. This must be a
 different person from signatures 1 and 2 (secretary of the board, town clerk or secretary of the
 corporation).

Mail the original signed and dated Authorized Signature Change Form to:



Child Nutrition Programs
Connecticut State Department of Education
Bureau of Health/Nutrition, Family Services and Adult Education
Child Nutrition Programs
450 Columbus Boulevard, Suite 504
Hartford, CT 06103

Questions may be directed to Child Nutrition Programs. For more information, see the CSDE's handout, Child Nutrition Staff and Responsibilities.

These instructions are available at www.sde.ct.gov/sde/lib/sde/pdf/deps/nutrition/forms/signchangeinstr.pdf.

The Authorized Signature Change Form is available at www.sde.ct.gov/sde/lib/sde/pdf/deps/nutrition/forms/sigchange.pdf.

Item# 116.

AGREEMENT TO FURNISH FOOD SERVICE BETWEEN THE CHILD AND ADULT CARE FOOD PROGRAM (CACFP) INSTITUTION AND THE BOARD OF EDUCATION (BOE)

| This agreement is entered into by and between the Enfield Head Start . The | | Enfield Boar | d of Education | and | | |
|---|--------------------------------------|----------------|--------------------------------|--|--|--------------|
| | | The | Enfield Boar | d of Education | agrees to | |
| furn | ish meals to _ | Enfield l | Head Start | for the fo | ollowing per meal rates: | Í |
| | | | Breakfast Lunch Snack(s) | \$ \$ \$2.55 \$ | _ _ _ | |
| | oplicable, includ per meal price: | e the types an | d amounts of any c | harges paid to the B | oard of Education in ad | dition to |
| | | | | P institution's appro Status Income and I | oved Center Budget and Expenditure Report. | be reported |
| Site | (s) covered by tl | nis agreement | include: | | | |
| | Enfield H 1270 Enfi Enfield, C | eld Street | | | | |
| It is | further agreed t | hat] | Enfield Board of Ed | ducation | will assure that (check o | one option): |
| \boxtimes | | maintain com | plete and accurate r | | rd of Education's School enus, amounts of foods | |
| | | | | OR | | |
| | the National So | chool Lunch P | | d School Breakfast | d by the Child Nutrition Program (SBP) meal par | |

- Menus must be provided to the CACFP institution prior to the month served and the record of the number of meals delivered must be reported to the institution at the end of the month.
- Meals served SHALL NOT be claimed under any of the following school nutrition programs: National School Lunch Program (NSLP), School Breakfast Program (SBP), Special Milk Program (SMP) and/or After School Snack Program.
- Revenue from this agreement SHALL be considered income to the National School Lunch Program, School Breakfast Program, Special Milk Program and/or After-School Snack Program.
- Allocation of U. S. Department of Agriculture (USDA) Foods for the National School Lunch Program does not include meals prepared for the Child and Adult Care Food Program.

| The | Enfield Board of Educ | ation | agrees al | so to retair | records for the | ee years after |
|---|---|------------------|--------------------|--------------|-----------------|----------------|
| make | ate of the final claim, or use all accounts and records p by for audit or administrative | ertaining to the | | | | |
| | agreement SHALL NOT exin duration and will be effect | | 9/1/17 | to _ | 8/31/17 | • |
| It may be terminated by notice in writing by either party at least 30 days prior to the date of termination. Signature of Board of Education Official Signature of CACFP Institution Official | | | | | | |
| | маните ој Боага ој Еаис | ation Official | $\mathcal{S}l_{i}$ | gnature oj | CACFP Institu | non Officiai |
| Su | perintendent of Schools | | | Direct | or | 8-16-17 |
| | Title | Date | | Title | | Date |

A copy of the signed agreement must be forwarded to the School Lunch Director and to the State Agency.

Child and Adult Care Food Program (CACFP) Application Renewal Summary Checklist

October 1, 2017 - September 30, 2018

INSTRUCTIONS: This form must be completed in its entirety by the CACFP contact person, signed by one of the two Authorized Signers and submitted (emailed/uploaded in the online system) with all applicable referenced attachments to the Child Nutrition Unit no later than September 15, 2017.

| Sponsor Name: <u>Enfield Head Start</u> | Agreement# | 049BIC |
|---|------------|--------|
| CACFP Contact Person / Name of Form Preparer: _ | Michele | Watson |

| Reference | Name | Description | Check Below |
|---|--|--|--|
| Sponsor Application Authorized Representatives (Signers) #1 and #2 | Board Chairperson (#1) and Executive Director (#2) or equivalent positions | Is Authorized Signer #1 the Board Chairperson or equivalent position? AND Is Authorized Signer #2 the Executive Director or equivalent position? | YES NO If no, an <i>Authorized Signatures Change Form</i> must be submitted to the Child Nutrition Unit. |
| Board of Directors | Board Members and Board Minutes (Applicable to nonprofit institutions) | Are the Board members the same as last year? and Have you submitted a copy of the minutes from the most recent Board meeting? | YES to both questions NO If no, an updated listing of Board members and/or a copy of the minutes from the most recent Board meeting must be submitted to the Child Nutrition Unit. |
| Financial Viability Documentation | Audit Report or Audited Financial Statements | Have you submitted a copy of your entity's most recently completed audit report (audited financial statements) to the State Department of Education? | YES NO If no, a copy of the entity's audit must be submitted to the Child Nutrition Unit. |
| For-Profit Eligibility (Applicable to FOR-PROFIT child care and FOR-PROFIT adult day care institutions ONLY) | This section is to be completed ONLY by for- profit institutions | For-profit child care centers: Have you submitted a copy of the August 2017 Master List for all classrooms/sites to verify 25% free/reduced - price eligibility? For-profit adult day care centers: Have you submitted a copy of the August 2017 Master List for all participants at all sites to verify 25% Title XIX eligibility? | NO If no, indicate the date that this information will be submitted: |

CACFP Application Renewal Summary Checklist

| Budget OPERATING COSTS | A Centers Budget Detail sheet must be submitted if Lines C3 – C10 on the Center Budget Worksheet were completed | Have you submitted a Centers Budget Detail sheet explaining OPERATING costs for Lines C3 - C10 of the Budget Worksheet? | YES NO If no, a completed Centers Budget Detail sheet explaining all operating costs on all applicable lines must be submitted. This is Not Applicable because the budget is only reporting costs for food and non-food supplies |
|--|---|--|---|
| Budget ADMINISTRATIVE COSTS Institutions with more than one site must submit documentation to support the amount of administrative costs claimed in each fiscal year | A Centers Budget Detail sheet must be submitted if Lines D1 – D7 on the Center Budget Worksheet were completed | Have you submitted a Centers Budget Detail sheet explaining ADMINISTRATIVE costs for Lines D1- D7 of the Budget Worksheet? | YES NO If no, a completed Centers Budget Detail sheet explaining all administrative costs on all applicable lines must be submitted. Not Applicable – single site institution |
| SITE APPLICATION(S) | Must reflect current (2017-18) operations | Did you: click on REVISE to open each Site Application; review/update for accuracy, current license, participant eligibility and meal service times/operations; and then SAVE the form? | YES – I clicked on REVISE for EACH Site Application, reviewed all of the informaton indicated, and updated as necessary. Each site now reflects current license, eligibility and meal service operations and times for the 2017-18 year. I understand that I MUST REVISE and SAVE each Site Application, even if there are no changes from the prior year. |
| Training Document | Training Dates | Has page 3 of this form been completed with training dates for the 2017-18 year? | YES - 2017-18 staff training dates are listed |
| Monitoring Requirements (Applicable only to institutions with more than one site) | Monitoring Dates | Has page 4 of this form been completed with monitoring dates for the 2017-18 year? | YES - 2017-18 monitoring dates for all sites are listed |
| Monitoring Requirements (Applicable only to institutions with more than one site) | Item 7 - Monitoring Form | Have all monitoring staff been provided with the monitoring form that was revised in December 2014? | YES - all staff with assigned monitoring responsibilities have been trained and provided with the most updated monitoring form |

| Signature: | | Title: | | Date: | |
|------------|----------------------|------------------|--------------|-----------------|-----|
| Note: | ED-099 Authorized Re | epresentative #1 | or #2 ONLY m | av sign this fo | rm. |

BOARD OF EDUCATION SPECIAL MEETING MINUTES JUNE 27, 2017



A special meeting of the Enfield Board of Education was held in the Alcorn Professional Development Conference Room located 1010 Enfield Street, Enfield, CT on June 27, 2017.

- 1. **CALL TO ORDER:** The meeting was called to order at 7:10 PM by Walter Kruzel.
- **FIRE EVACUATION ANNOUNCEMENT:** Walter Kruzel announced the fire evacuation announcement.
- 3. PLEDGE OF ALLEGIANCE: Walter Kruzel
- 4. ROLL CALL:

MEMBERS PRESENT:

Rich Regnier, Charlotte Riley, Tim Neville, Stacy Thurston and

Walter Kruzel

MEMBERS ABSENT:

Lori Unghire, Vin Grady and Tom Sirard

ALSO PRESENT:

Dr. Schumann, Superintendent and Mr. Christopher Drezek,

Deputy Superintendent

5. AUDIENCE PARTICIPATION:

Raymond Peabody, Washington Road – Mr. Peabody thanked Dr. Schumann for his journey with the Enfield Public Schools. Your presentations were outstanding. He shared one of your presentations with co-workers. With your help, we changed the format for our budget books. They showed the value added and were what the Town Council needed to see. We worked hand and hand with the Town Council for cost containments. By closing Nathan Hale, we avoided costs. Enfield Public Schools is on solid footing from everything you did. Thank you.

<u>Mike Ludwick, Silver Lane</u> – Councilman Ludwick thanked Dr. Schumann. He enjoyed working with you. He wanted to attend you last public meeting to personally thank you for what you have done for the school system. He has enjoyed talking with you and considers you a colleague and a friend. You have left a great administration in place. You fit into Enfield and will be missed. You are always welcome back. Mr. Drezek has big shoes to fill.

6. **BOARD MEMBER COMMENTS:**

Mrs. Thurston thanked Dr. Schumann and wished him a happy, healthy retirement. Enjoy your time in Vermont. She wished him good luck.

Mr. Neville stated he has enjoyed working with Dr. Schumann over the past five years. You brought vision to Enfield. Your vision mission was outstanding. The changes you have made to our school system will be felt for years to come. Your presentations were outstanding. We have made outstanding changes to our curriculum. The growth you have brought to us has been logical and evolutionary. The process changes with the Town Council has gotten us to this point that has been well planned. We have a positive relationship with the Town Council now. We worked together on many issues. Our goal is the same – we are all working for the citizens of Enfield. Establishing a Governance Council has helped us with some very contentious problems. He hopes this group continues to meet. You have left an indelible mark on us. Thank you.

Mrs. Thurston added that she along with Chairman Sirard, Mr. Grady and Mr. Neville, we were

members of the past Board who hired Dr. Schumann.

Mrs. Riley thanked Dr. Schumann and wished him well. Enjoy your retirement. The graduation ceremony was phenomenal and she enjoyed your singing speech.

Mrs. Riley urged drivers to go slow in neighborhoods without sidewalks. Children are home and outside playing and don't always look for cars.

Mr. Regnier thanked Dr. Schumann for being such an innovator for the Enfield Public Schools. The district is better because of you. You have given such vision and direction for the Enfield Public Schools and district. Thank you.

Vice Chairman Kruzel added that it has been a pleasure working with Dr. Schumann. He presented Dr. Schumann a gift on behalf of the Board. Thank you for the past 5 years you have given to Enfield. You have left an impression in this district. Thank you for your service.

7. APPROVE 2017-18 HEALTHY FOOD CERTIFICATION:

Mrs. Edwards, our Nutrition Services Director gave the Board an in-depth overview of the 2017-18 Healthy Food Certification. We meet all federal and state regulations.

Mr. Neville stated he wants the public to understand this and why we have turned this down in the past. He asked about fundraising and awarding food prizes. If we award them with food, we would not be able to do this under the 2017-18 Healthy Food Certification. Mrs. Edwards stated that is correct.

Mr. Neville asked about the reimbursement of \$.10 per meal. What is considered a meal? Mrs. Edwards stated reimbursable meals must meet 3 out of 5 components (fruits, vegetables, milk, protein and a grain). All sales are reported to the State and that is where she receives her reimbursements from.

Mr. Neville asked about in-service days for staff. Sometimes they sell items for organizations like the Cancer Society. Will this be impacted by the new food standards? Mrs. Edwards stated this would not affect the adults, only students.

Mr. Neville asked about vending machines. Mrs. Edwards stated there are strict rules in the State of Connecticut about vending machine. We cannot sell soda to the students.

Mr. Neville asked if this program would impact the Culinary Arts program. Mrs. Edwards stated no and explained if the Culinary Arts Program was serving food, they could not sell the food to the students.

Mr. Neville asked how many districts are participating with the Healthy Food Certification program. Mrs. Edwards stated a majority of the school systems participate in this program because of the reimbursements.

Mr. Regnier asked about the net gain for the reimbursements. Mrs. Edwards stated the reimbursement would be \$43,798.40 per year.

Dr. Schumann distributed a memo with stipulations that must be followed. The money received must be allocated to the Food Service Department and can only be used for allowable costs. The money cannot be used to give to groups/clubs that will lose money.

Mr. Neville does not see the need to participate with this program.

Dr. Schumann added that the Nutrition Services Department is meeting all Federal and State

guidelines along with meeting the requirement for Healthy Food Certification. If we participate in the Healthy Food Certification, the Board would incur expenses. There are food exemptions for foods that do not meet the standards. The Board would need to vote to allow the food exemptions providing certain criteria is met.

Mr. Neville added it sounds like a great idea but the practicality is not realistic. We run a good program. The incentive is not enough to go through the extra work associated with the Healthy Food Certification program.

Mr. Kruzel asked about the new kitchen. Mrs. Edwards stated the new kitchen at EHS is good. We are working through the kinks. Some of the equipment broke and needed to be repaired.

Mrs. Riley stated the meals currently being served and the menus will not be changed if we endorsed the Healthy Food Certification program. Mrs. Edwards stated that is correct.

Mr. Neville moved, seconded by Mrs. Thurston that the Enfield Board of Education not certify the 2017-18 Healthy Food Certification program.

A vote by **roll call 5-0-0** passed unanimously to not endorse the Healthy Food Certification program.

8. APPROVED MEETING MINUTES - JUNE 13, 2017:

Mr. Neville moved, seconded by Mrs. Thurston that the Regular Meeting Minutes of June 13, 2017 be approved with one correction on page one, line two – the date should be June 13, 2017 not May 13, 2017.

The amended minutes passed unanimously by a show-of-hands 5-0-0.

9. EXECUTIVE SESSION - MATTERS RELATED TO PERSONNEL: None

10. ADJOURNMENT:

Mrs. Thurston moved, seconded by Mr. Neville to adjourn the Special Meeting of June 27, 2017.

All ayes, motion passed unanimously.

Meeting stood adjourned at 7:50 PM.

Tina LeBlanc Secretary Board of Education Respectfully Submitted,

Kathy Zalucki, Recording Secretary

BOARD OF EDUCATION SPECIAL MEETING MINUTES JULY 11, 2017

A special meeting of the Enfield Board of Education was held in the Alcorn Professional Development Conference Room located 1010 Enfield Street, Enfield, CT on July 11, 2017.

- 1. CALL TO ORDER: The meeting was called to order at 6:40 PM by Walter Kruzel.
- **FIRE EVACUATION ANNOUNCEMENT:** Tom Sirard announced the fire evacuation announcement.
- 3. PLEDGE OF ALLEGIANCE: Tom Sirard
- 4. ROLL CALL:

MEMBERS PRESENT: Rich Regnier, Charlotte Riley, Lori Unghire, Walter Kruzel, Tina

LeBlanc, Tim Neville, Stacy Thurston and Tom Sirard

MEMBERS ABSENT: Vin Grady

ALSO PRESENT: Mr. Christopher Drezek, Superintendent and Mr. Andrew Longey,

Deputy Superintendent

5. APPROVE CONNECTICUT STATE DEPARTMENT OF EDUCATION FY17/19 AFTER-SCHOOL GRANT:

Mr. Drezek explained to the Board about the after school grant the Department of Social Services is applying for. If awarded this two-year grant, they can receive up to \$200K per year for a maximum of \$400K. This grant will enhance afterschool programs for students. The Board will receive a full update on this program in the fall. We have partnered with the Town Youth Services and have implemented a program called Wednesday Night School. This program is for at-risk students and to help offset chronic absenteeism and expulsions. This grant will help to expand this program. The grant requires both the Town and Board of Education's approval. The Town Council approved this at their July 3rd meeting. Both Dawn Homer-Bouthiette, Social Services Director and Jean Haughey, Youth Services Director were unable to attend the special BOE meeting tonight.

Mr. Neville moved, seconded by Mr. Kruzel that the Enfield Board of Education approves the FY17.19 State of Connecticut Afterschool Grant.

Discussion:

Mr. Neville stated this is a two-year grant and they are applying for the maximum amount. Who will be working with the students. Mr. Drezek stated anything academic will be taught by our staff. Counseling services will be provided by Youth Services.

Mr. Neville asked about the update the Board will receive in the fall. He is interested in the data. Mr. Drezek stated they have already collected some data. We reviewed this data during our ADCO retreat. This project will be led by Mr. Longey and once the program is up and running in full swing, we will present this information to the Board in the fall.

Mr. Drezek added that one of our main focuses has been absenteeism and behavioral concerns. We started our PBIS (Positive Behavioral Intervention Supports) Initiative and the Wednesday program. You will be amazed by the work they have done. He has contacted Rob Radar to submit this presentation at the CABE/CAPSS Conference being held in November. Unfortunately, we missed the deadline for submitting presentations and have been wait listed.

This program does not cost us anything.

Mr. Neville asked if this will address some of the concerns from the State regarding attendance and suspensions. Mr. Drezek stated this will address that and is tied into this. We are trying to get ahead of the mandates. When you see this presentation, you will understand and will be taken aback by the amount of work our staff has done. They have made tremendous connections with the students.

Mrs. Riley asked if the focus of the grant is for high school students. Mr. Drezek stated the focus for this grant is for middle and the high school category but our emphasis is for high school students.

A vote by **roll call 8-0-0** passed unanimously

6. EXECUTIVE SESSION:

a. MATTERS RELATED TO PERSONNEL – INTERVIEW CANDIDATE FOR ADMINISTRATIVE OPENING

Mr. Kruzel moved seconded by Mrs. Unghire that the Enfield Board of Education enter into executive session for matters related to personnel.

A vote by **show-of-hands 8-0-0** passed unanimously

The Board remained in the Alcorn Professional Development Conference room for the Executive Session. Both Mr. Drezek and Mr. Longey joined the Board in executive session.

No Board action occurred during the executive session.

7. ACTION, IF ANY, ON THE APPOINTMENT FOR ADMINISTRATIVE OPENING:

Mrs. Unghire moved, seconded by Mrs. Thurston that the Enfield Board of Education appoints Candidate A for the Administrative opening.

8. ADJOURNMENT:

Mrs. Thurston moved, seconded by Mr. Kruzel to adjourn the Special Meeting of July 11, 2017.

All ayes, motion passed unanimously.

Meeting stood adjourned at 7:37 PM.

Tina LeBlanc Secretary Board of Education Respectfully Submitted,

Kathy Zalucki, Recording Secretary

Item # 146.

Enfield Public Schools FY2017 Line Iem Transfers Finance, Budget Meeting; August 15, 2017

The Finance Committee met on August 15, 2017 to review Line Item Transfer requests for FY2017. I move that the Enfield Board of Education approve the following line item transfers:

| FROM: | 100 - Staff Salaries | , \$ | 170,254.00 |
|-------|--|------|--------------|
| | 200 - Benefits | \$ | 1,203,335.00 |
| | 600 - Tech/Supplies/Materials | \$ | 343,478.00 |
| Total | | \$ | 1,717,067.00 |
| | | | |
| TO: | 300 - Professional Services | \$ | 885,249.00 |
| | 500 - Transport/Tuitions/Other Ins/Print/Postage | \$ | 487,835.00 |
| | 700 - Equipment/Uniforms | \$ | 318,457.00 |
| | 800 - Dues/Fees/Subscriptions | \$ | 25,526.00 |
| Total | | \$ | 1,717,067.00 |